



11/21/16

MC-010

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address): Donald W. Cook, CSB #116666 Law Office of Donald W. Cook 3435 Wilshire Blvd., Suite 2910 Los Angeles, CA 90010 TELEPHONE NO.: 213-252-9444 FAX NO.: 213-252-0091 ATTORNEY FOR (Name): Petitioner Cynthia Anderson-Barker		FOR COURT USE ONLY CONFORMED COPY ORIGINAL FILED Superior Court of California County of Los Angeles NOV 17 2016 Sherril R. Carter, Executive Officer/Clerk By Fernando Becerra, Jr., Deputy
INSERT NAME OF COURT, JUDICIAL DISTRICT, AND BRANCH COURT, IF ANY: Superior Court, Los Angeles, Central District, Stanley Mosk Courthouse		
PLAINTIFF: CYNTHIA ANDERSON-BARKER DEFENDANT: CITY OF LOS ANGELES, ET AL.		
MEMORANDUM OF COSTS (SUMMARY)		CASE NUMBER: BS 159845

The following costs are requested:

TOTALS

1. Filing and motion fees	1. \$	460.00
2. Jury fees	2. \$	
3. Jury food and lodging	3. \$	
4. Deposition costs	4. \$	
5. Service of process	5. \$	
6. Attachment expenses	6. \$	
7. Surety bond premiums	7. \$	
8. Witness fees	8. \$	
9. Court-ordered transcripts	9. \$	
10. Attorney fees (enter here if contractual or statutory fees are fixed without necessity of a court determination; otherwise a noticed motion is required)	10. \$	
11. Models, blowups, and photocopies of exhibits	11. \$	
12. Court reporter fees as established by statute	12. \$	
13. Other	13. \$	44.45

TOTAL COSTS	\$ 500.45
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I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

Date: 11/15/2016

Donald W. Cook
(TYPE OR PRINT NAME)

(SIGNATURE)

(Proof of service on reverse)

SHORT TITLE: ANDERSON-BARKER v. CITY OF LOS ANGELES

CASE NUMBER:

BS 159845

MEMORANDUM OF COSTS (WORKSHEET)**1. Filing and motion fees**Paper filedFiling fee

- a. Petition filing fee, 1/27/16 \$ 435.00
- b. Judgment filing fee, 10/19/16 \$ 25.00
- c. _____ \$ _____
- d. _____ \$ _____
- e. _____ \$ _____
- f. _____ \$ _____
- g. ☐ Information about additional filing and motion fees is contained in Attachment 1g.

TOTAL 1. \$ 460.00**2. Jury fees**DateFee & mileage

- a. _____ \$ _____
- b. _____ \$ _____
- c. _____ \$ _____
- d. _____ \$ _____
- e. ☐ Information about additional jury fees is contained in Attachment 2e.

TOTAL 2. \$

3. Juror food: \$ _____ and lodging: \$ _____

TOTAL 3. \$**4. Deposition costs**Name of
deponentTakingTranscribingTravelVideo-
tapingSubtotals

- a. _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____
- b. _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____
- c. _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____
- d. _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____
- e. ☐ Information about additional deposition costs is contained in Attachment 4e.

TOTAL 4. \$

(Continued on reverse)

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5. Service of process

	<u>Name of person served</u>	<u>Public officer</u>	<u>Registered process</u>	<u>Publication</u>	<u>Other (specify)</u>
a.	_____	\$ _____	\$ _____	\$ _____	\$ _____
b.	_____	\$ _____	\$ _____	\$ _____	\$ _____
c.	_____	\$ _____	\$ _____	\$ _____	\$ _____
d.	<input type="checkbox"/> Information about additional costs for service of process is contained in Attachment 5d.				

TOTAL 5. \$

6. **Attachment expenses (specify):** 6. \$

7. **Surety bond premiums (itemize bonds and amounts):** 7. \$

8. a. Ordinary witness fees

	<u>Name of witness</u>	<u>Daily fee</u>	<u>Mileage</u>	<u>Total</u>
(1)	_____	_____ days at _____ \$/day	_____ miles at _____ ¢/mile	\$ _____
(2)	_____	_____ days at _____ \$/day	_____ miles at _____ ¢/mile	\$ _____
(3)	_____	_____ days at _____ \$/day	_____ miles at _____ ¢/mile	\$ _____
(4)	_____	_____ days at _____ \$/day	_____ miles at _____ ¢/mile	\$ _____
(5)	_____	_____ days at _____ \$/day	_____ miles at _____ ¢/mile	\$ _____

(6) ☐ Information about additional ordinary witness fees is contained in Attachment 8a(6).

SUBTOTAL 8a. \$

(Continued on next page)

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MEMORANDUM OF COSTS (WORKSHEET) (Continued)	

8. b. **Expert fees** (per Code of Civil Procedure section 998)

<u>Name of witness</u>	<u>Fee</u>
(1) _____	_____ hours at \$ _____ /hr ... \$ _____
(2) _____	_____ hours at \$ _____ /hr ... \$ _____
(3) _____	_____ hours at \$ _____ /hr ... \$ _____
(4) _____	_____ hours at \$ _____ /hr ... \$ _____

(5) ☐ Information about additional expert witness fees is contained in Attachment 8b(5).

SUBTOTAL 8b. \$

c. **Court-ordered expert fees**

<u>Name of witness</u>	<u>Fee</u>
(1) _____	_____ hours at \$ _____ /hr ... \$ _____
(2) _____	_____ hours at \$ _____ /hr ... \$ _____

(3) ☐ Information about additional court-ordered expert witness fees is contained in Attachment 8c(3).

SUBTOTAL 8c. \$

TOTAL (8a, 8b, & 8c) 8. \$

9. **Court-ordered transcripts** (specify): 9. \$

10. **Attorney fees** (enter here if contractual or statutory fees are fixed without necessity of a court determination; otherwise a noticed motion is required): 10. \$

11. **Models, blowups, and photocopies of exhibits** (specify): 11. \$

12. **Court reporter fees** (as established by statute)

a. (Name of reporter): _____ Fees: \$ _____

b. (Name of reporter): _____ Fees: \$ _____

c. ☐ Information about additional court reporter fees is contained in Attachment 12c.

TOTAL 12. \$

13. **Other** (specify): .Postage.(serve brief-.\$6.45); parking (\$7.); 10/19/16.hrg.transcript (\$3.1). 13. \$ 44.45

TOTAL COSTS	\$ 500.45
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(Additional information may be supplied on the reverse)

SHORT TITLE: ANDERSON-BARKER v. CITY OF LOS ANGELES	CASE NUMBER: BS 159845
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PROOF OF ☒ MAILING ☐ PERSONAL DELIVERY

1. At the time of mailing or personal delivery, I was at least 18 years of age and **not a party** to this legal action.
2. My residence or business address is (*specify*): 3435 Wilshire Blvd., Suite 2910
Los Angeles, CA 90010
3. I mailed or personally delivered a copy of the *Memorandum of Costs (Summary)* as follows (*complete either a or b*):
 - a. ☒ **Mail.** I am a resident of or employed in the county where the mailing occurred.
 - (1) I enclosed a copy in an envelope AND
 - (a) ☒ **deposited** the sealed envelope with the United States Postal Service with the postage fully prepaid.
 - (b) ☐ **placed** the envelope for collection and mailing on the date and at the place shown in items below following our ordinary business practices. I am readily familiar with this business' practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
 - (2) The envelope was addressed and mailed as follows:
 - (a) Name of person served: Gerald M. Sato, Deputy City Attorney
 - (b) Address on envelope: Office of the City Attorney
200 N. Main Street, Room 675
Los Angeles, CA 90012
 - (c) Date of mailing: 11/15/2016
 - (d) Place of mailing (*city and state*): Los Angeles, CA
 - b. ☐ **Personal delivery.** I personally delivered a copy as follows:
 - (1) Name of person served:
 - (2) Address where delivered:
 - (3) Date delivered:
 - (4) Time delivered:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 11/15/2016

..... Carol Tokeshi
 (TYPE OR PRINT NAME)


 (SIGNATURE OF DECLARANT)